Program 2023	Date:
Grade	School Name
Grade	School Name
Grade	School Name
Address	
, the undersigned	d parent/guardian of
, does hereby gra	ant permission for him/her to attend: The Mentors Project
ogram is June 5th – Jun	ie 15th from
dle School. Breakfast a	nd Lunch will be served to all students.
No (B	ased on availability and first come first served)
	Contact Number
	Insurance Card
self or the person named	l above cannot be reached, I hereby authorize the adult in
l necessary for the best in	nterest of my child including emergency room treatment.
Phone numbers:	
ned parental release and	waiver form and copy of insurance card. ***
	Grade Grade Address , the undersigned , does hereby gra ogram is June 5th – Jun dele School. Breakfast a No (B self or the person named a necessary for the best in Phone numbers: